

**D.A.V. COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 55**

HP-049

List of the members of the LMC up to December, 2025

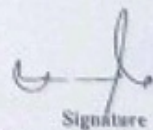
Name of the School:: DAV Public School, Tiara, Kangra-176214 (Himachal Pradesh)

S.No.	Name	Designation	Address
1	JUSTICE PRITAM PAL	CHAIRMAN	VICE PRESIDENT, DAVCMC C/O HOUSE NO. 665, SECTOR-11B, CHANDIGARH
3	MRS. RASHMI JAMWAL	MANAGER	HEAD, D. A. V. PUBLIC SCHOOL, REHAN, TEH. NURPUR KANGRA-176022 (HIMACHAL PRADESH)
4	RO/ARO OF THE SCHOOL	MEMBER	RO/ARO OF THE SCHOOL
5	PRINCIPAL	MEMBER	PRINCIPAL, MCM DAV COLLEGE, KANGRA- 176001, (HP)
6	HEAD	MEMBER	D.A.V. SR. SEC. PUBLIC SCHOOL, DEHRA, GOPIPUR KANGRA-177101 (HIMACHAL PRADESH)
7	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, ALAMPUR, TEH JAISINGHPUR KANGRA-176082 (HIMACHAL PRADESH)
8	HAED	MEMBER	HEAD, DAV PUBLIC SCHOOL, NAGROTA, SURIAN TEH. JAWALI KANGRA-176027 (HIMACHAL PRADESH)
9	HEAD	MEMBER	HEAD, IB DAV SR. SEC. PUBLIC SCHOOL, NARWANA YOL, TEH. DHARMSHALA KANGRA-176052 (HIMACHAL PRADESH)
10	HEAD	MEMBER	HEAD, DAV ACC SR. SEC. PUBLIC SCHOOL, ACC COLONY, P.O. BARMANA, BILASPUR-174013 (HP)
11	HEAD	MEMBER	HEAD, BHAGIRATH DASS DAV PUBLIC SCHOOL, BRIJ LAL ROAD, KOTWALI BAZAR DHARAMSHALA KANGRA-176215 (HIMACHAL PRADESH)
12	HEAD	MEMBER	DAV PUBLIC SCHOOL, PALAMPUR, KANGRA-176061 (HIMACHAL PRADESH)
13	MR. RAJINDER KUMAR	MEMBER	VPO. DEHRIYAN DISTT. KANGRA H.P.
14	MR. SANDEEP MANKOTIA	MEMBER	VP.O. TIARA, DISTT. KANGRA H.P.
15	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
16	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
17	PARENTS' REP.	MEMBER	DAV PUBLIC SCHOOL, TIARA, KANGRA-176214 (HIMACHAL PRADESH)
18	PARENTS' REP.	MEMBER	DAV PUBLIC SCHOOL, TIARA, KANGRA-176214 (HIMACHAL PRADESH)
19	TEACHERS' REP.	MEMBER	DAV PUBLIC SCHOOL, TIARA, KANGRA-176214 (HIMACHAL PRADESH)
20	TEACHERS' REP.	MEMBER	DAV PUBLIC SCHOOL, TIARA, KANGRA-176214 (HIMACHAL PRADESH)
21	HEAD	EX-OFFICIO- MEMBER-SECY.	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

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|---------------------------|-------------------------------|-------------------|
| 1. Head of the School     | 4. RO/DRO/ARO Of the School   | 7. Accounts (PS)  |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt.   |
| 3. Head of the School     | 6. DAV-Centre for Acad. Exc.  | 9. Concerned File |

  
Signature

Director (Public Schools)

Note:- The above LMC be circulated to all concern.

Diary no: 11026 dated 16/05/23.